**Luke Chapter 6 Section 2**

**JESUS IS LORD OF THE SABBATH**

1. **Now it happened on the \_\_\_\_\_\_\_\_\_\_ Sabbath after the first that He went through the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. And His \_\_\_\_\_\_\_\_\_\_ plucked the heads of \_\_\_\_\_\_\_ and ate them, rubbing them in their \_\_\_\_\_\_\_\_\_.**

 **2. And some of the \_\_\_\_\_\_\_\_\_\_\_\_ said to them, “Why are you \_\_\_\_\_\_\_\_\_ what is \_\_\_\_\_\_\_ lawful to \_\_\_\_ on the Sabbath?”**

 **3. But \_\_\_\_\_\_\_\_ answered them and said, “Have you not even \_\_\_\_\_\_\_\_ this, what \_\_\_\_\_\_\_\_\_ did when he was hungry, he and those who were \_\_\_\_\_\_\_\_ him.**

 **4. how he went into the \_\_\_\_\_\_\_\_\_ of God, took and ate the \_\_\_\_\_\_\_\_\_\_\_\_, and also \_\_\_\_\_\_\_ some to those with him, which is not lawful for any but the \_\_\_\_\_\_\_\_\_\_ to eat?”**

 **5. “The Son of Man is also \_\_\_\_\_\_\_ of the Sabbath.”**

**HEALING ON THE SABBATH**

 **6. Now it happened on \_\_\_\_\_\_\_\_\_\_\_\_ Sabbath, also, that He \_\_\_\_\_\_\_\_\_ the synagog and \_\_\_\_\_\_\_\_\_\_\_. And a man was there whose \_\_\_\_\_\_\_\_\_\_\_ hand was withered.**

 **7. So the \_\_\_\_\_\_\_\_\_\_ and Pharisees watched Him \_\_\_\_\_\_\_\_\_\_\_, whether He would \_\_\_\_\_\_\_\_\_ on the Sabbath, that they might find an \_\_\_\_\_\_\_\_\_\_\_\_\_ against Him.**

 **8. But He \_\_\_\_\_\_\_\_\_ their thoughts, and said to the \_\_\_\_\_\_\_\_\_ who had the \_\_\_\_\_\_\_\_\_\_ hand, “Arise and \_\_\_\_\_\_\_\_\_ here.” And he \_\_\_\_\_\_\_\_\_ and stood.**

 **9. Then Jesus said to them, “I will ask you one thing: Is it lawful on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to do \_\_\_\_\_\_\_\_\_ or to do \_\_\_\_\_\_\_\_\_\_, to save the life or to \_\_\_\_\_\_\_\_\_\_\_?”**

 **10. And when he had looked \_\_\_\_\_\_\_\_\_\_\_ at them all, He said to the man, “Stretch out your \_\_\_\_\_\_\_\_\_.” And he did so, his hand was \_\_\_\_\_\_\_\_\_\_\_ as whole as the other.**

 **11. But they were filled with \_\_\_\_\_\_\_\_\_, and discussed with one \_\_\_\_\_\_\_\_\_\_\_\_ what they might \_\_\_\_ to Jesus.**

**THE TWELVE APOSTLES**

 **12. Now it came to pass in those days that He \_\_\_\_\_\_\_ out to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_, and continued all night in \_\_\_\_\_\_\_\_ to God.**

 **13. And when it was \_\_\_\_\_\_\_, He called His \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Himself; and from them He \_\_\_\_\_\_\_\_\_ twelve whom He also named \_\_\_\_\_\_\_\_\_\_:**

 **14. Simon, whom He also named \_\_\_\_\_\_\_\_\_, and Andrew his \_\_\_\_\_\_\_\_\_\_\_; James and \_\_\_\_\_\_\_\_\_; \_\_\_\_\_\_\_\_\_\_ and Bartholomew;**

 **15. Matthew and \_\_\_\_\_\_\_\_\_\_\_; James the son of \_\_\_\_\_\_\_\_\_, and Simon called the \_\_\_\_\_\_\_\_\_;**

 **16. Judas the \_\_\_\_\_\_\_ of James, and Judas Iscariot who also became a \_\_\_\_\_\_\_\_\_\_\_.**

**JESUS HEALS A GREAT MULTITUDE**

 **17. And He came down \_\_\_\_\_\_\_\_ them and \_\_\_\_\_\_\_\_\_\_\_\_ on a level place with a crowd of His \_\_\_\_\_\_\_\_\_\_\_\_ and a great multitude of people from all \_\_\_\_\_\_\_\_\_\_ and Jerusalem, and from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Tyre and Sidon, who came to \_\_\_\_\_\_\_\_\_ Him and be \_\_\_\_\_\_\_\_\_\_\_ of their diseases,**

 **18. as well as those who were \_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_ spirits. And they \_\_\_\_\_\_\_\_\_ healed.**

 **19. And the \_\_\_\_\_\_\_\_\_\_ multitude sought to \_\_\_\_\_\_\_\_\_\_ Him, for power went out from Him and \_\_\_\_\_\_\_\_\_\_\_\_ them \_\_\_\_\_\_\_\_\_.**

**THE BEATITUDES**

 **20. Then He lifted up His eyes \_\_\_\_\_\_\_\_\_\_\_ His disciples, and said:**

 **“Blessed are you poor,**

 **For yours is the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God.**

 **21. Blessed are you who \_\_\_\_\_\_\_\_\_\_\_\_ now,**

 **For you shall be \_\_\_\_\_\_\_\_\_\_.**

 **Blessed are you weep \_\_\_\_\_\_\_\_\_,**

 **For you shall \_\_\_\_\_\_\_\_\_\_.**

**22. Blessed are you when men \_\_\_\_\_\_\_\_**

 **You,**

 **And when they \_\_\_\_\_\_\_\_\_\_\_\_ you,**

 **And revile you, and cast out your**

 **name as \_\_\_\_\_\_\_\_\_,**

 **For the Son of Man’s sake.**

 **23. Rejoice in that day and \_\_\_\_\_\_\_\_ for**

 **joy!**

 **For indeed your reward is \_\_\_\_\_\_\_\_\_\_**

 **In heaven,**

 **For in \_\_\_\_\_\_\_\_\_ manner their \_\_\_\_\_\_\_\_\_\_**

 **did to the prophets.**

**JESUS PRONOUNCES WOES**

 **24. But woe to you who are \_\_\_\_\_\_\_\_\_,**

 **for you have \_\_\_\_\_\_\_\_\_\_ your**

 **consolation.**

 **25. \_\_\_\_\_\_\_\_ to you who are \_\_\_\_\_\_\_\_\_,**

 **For you shall hunger.**

 **Woe to you who \_\_\_\_\_\_\_\_\_ now,**

 **For you shall mourn and \_\_\_\_\_\_\_\_\_.**

 **26. Woe to you when all men \_\_\_\_\_\_\_\_\_\_\_**

 **well of you,,**

 **For so did their \_\_\_\_\_\_\_\_\_\_\_ to the**

 **\_\_\_\_\_\_\_\_\_\_\_ prophets.**

**LOVE YOUR ENEMIES**

 **27. “But I say to you who \_\_\_\_\_\_\_\_\_: Love your \_\_\_\_\_\_\_\_\_\_\_, do good to those who \_\_\_\_\_\_\_\_ you.**

 **28. bless those who \_\_\_\_\_\_\_\_ you, and pray for those who spitefully \_\_\_\_\_\_\_\_ you.**

 **29. To him who \_\_\_\_\_\_\_\_ you on the one cheek, offer the \_\_\_\_\_\_\_\_\_\_\_ also. And from him who \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ your cloak, do not withold you \_\_\_\_\_\_\_\_ either.**

 **30. Give to everyone who \_\_\_\_\_\_\_\_\_ of you. And from him who \_\_\_\_\_\_\_ away your goods do \_\_\_\_\_\_\_ ask them back.**

 **31. And just as you want men to do to \_\_\_\_\_\_, you also do to \_\_\_\_\_\_\_\_ likewise.**

**yo**

 **32. “But if you love those who \_\_\_\_\_\_\_ you, what \_\_\_\_\_\_\_\_\_\_\_ is that to you? For even \_\_\_\_\_\_\_\_\_\_ love those who \_\_\_\_\_\_\_\_ them.**

 **33. And if you do good to \_\_\_\_\_\_\_\_ who do good to you, what credit is that to you? For even sinners do the \_\_\_\_\_\_\_\_.**

 **34. And if you \_\_\_\_\_\_\_\_ to those from whom you \_\_\_\_\_\_\_\_\_\_ to receive back, what \_\_\_\_\_\_\_\_ is that to you? For \_\_\_\_\_\_\_ sinners lend to sinners to receive \_\_\_\_\_\_\_\_ back.**

 **35. But love your \_\_\_\_\_\_\_\_\_\_, do good, and lend, hoping for \_\_\_\_\_\_\_\_\_\_\_ in return; and your \_\_\_\_\_\_\_\_\_\_ will be great, and you will be \_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_. For He is kind to the \_\_\_\_\_\_\_\_\_\_ and evil.**

 **36. Therefore be \_\_\_\_\_\_\_\_\_, just as your \_\_\_\_\_\_\_\_\_\_ also is merciful.**

**DO NOT JUDGE**

 **37. Judge \_\_\_\_\_\_\_\_, and you shall not be judged. Condemn not, and you shall \_\_\_\_\_\_ be condemned. Forgive, and you \_\_\_\_\_\_\_ be forgiven.**

 **38. \_\_\_\_\_\_\_\_, and it will be given to you: good \_\_\_\_\_\_\_\_\_\_\_\_, pressed down, shaken \_\_\_\_\_\_\_\_\_\_, and running \_\_\_\_\_\_\_ will be put into your bosom. For with the \_\_\_\_\_\_\_\_ measure that you \_\_\_\_\_\_\_, it will be measured back to you.”**

 **39. And He spoke a \_\_\_\_\_\_\_\_\_\_\_ to them: “Can the blind lead the \_\_\_\_\_\_\_\_? Will they not \_\_\_\_\_\_\_ fall into the \_\_\_\_\_\_\_?**

 **40. A disciple is not \_\_\_\_\_\_\_\_ his teacher, but everyone who is \_\_\_\_\_\_\_\_\_\_\_\_ trained will be \_\_\_\_\_\_\_\_ his teacher.**

 **41. And why do you \_\_\_\_\_\_\_ at the speck in your \_\_\_\_\_\_\_\_\_\_ eye, but do not perceive the \_\_\_\_\_\_\_\_ in your own eye?**

 **42. Or how can you say to your brother, ‘Brother, let me \_\_\_\_\_\_\_\_\_ the speck in your \_\_\_\_\_\_\_,’ when you yourself do \_\_\_\_\_\_ see the plank that is in your \_\_\_\_\_\_ eye? \_\_\_\_\_\_\_\_\_\_\_\_\_! First remove the plank from your own eye, then you will see \_\_\_\_\_\_\_\_\_ to remove the \_\_\_\_\_\_\_\_\_ that is in your brother’s eye.**

**A TREE IS KNOWN BY ITS FRUIT**

 **43. For a good tree does not bear \_\_\_\_\_\_\_ fruit, nor does a bad tree \_\_\_\_\_\_\_\_ good fruit.**

 **44. For \_\_\_\_\_\_\_\_ tree is known by its \_\_\_\_\_\_\_ fruit. For men do not gather \_\_\_\_\_\_\_\_ from thorns, not do they gather grapes from a \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_.**

 **45. A \_\_\_\_\_\_\_ man out of the good treasure of his \_\_\_\_\_\_\_\_\_ brings forth \_\_\_\_\_\_\_\_; and an evil man out of the \_\_\_\_\_\_\_\_ treasure of his heart brings forth \_\_\_\_\_\_. For out of the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_ his \_\_\_\_\_\_\_\_\_\_\_ speaks.**

**BUILD ON THE ROCK**

 **46. “But \_\_\_\_\_\_\_ do you call Me ‘Lord, Lord’ and not \_\_\_\_ the things which I say?**

 **47. Whoever comes to \_\_\_\_, and \_\_\_\_\_\_\_\_ My sayings and \_\_\_\_\_\_\_\_ them, I will show you whom he is like:**

 **48. He is like a man \_\_\_\_\_\_\_\_\_ a house, who dug \_\_\_\_\_\_ and laid the foundation on the \_\_\_\_\_\_\_\_. And when the flood arose, the \_\_\_\_\_\_\_\_\_ beat vehemently against that house, and could not \_\_\_\_\_\_\_\_\_ it, for it was founded \_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_.**

 **49. But he who heard and did \_\_\_\_\_\_\_\_\_\_ is like a man who built a \_\_\_\_\_\_\_\_\_\_ on the earth without a \_\_\_\_\_\_\_\_\_\_\_\_\_\_, against which the \_\_\_\_\_\_\_\_\_\_ beat vehemently; and \_\_\_\_\_\_\_\_\_\_ it fell. And the \_\_\_\_\_\_\_\_ of that house was great.**