**Luke Chapter 20 Section 5**

**JESUS’ AUTHORITY QUESTIONED**

1. **Now it happened on \_\_\_\_\_\_\_\_ of those days, as He \_\_\_\_\_\_\_\_\_\_\_\_ the people \_\_\_\_\_ the temple and preached the gospel, that the chief priests and the \_\_\_\_\_\_\_\_\_, together with the elders, confronted Him**

**2. and spoke to Him, saying “Tell us, by what \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are You doing these things? Or \_\_\_\_\_\_\_\_ is he who gave YOu this authority?”**

**3. But He answered and said to them, “I also will \_\_\_\_\_ you one thing, and answer Me:**

**4. The \_\_\_\_\_\_\_\_\_\_\_\_ of John--was it from \_\_\_\_\_\_\_\_\_\_\_ or from men?”**

**5. And they \_\_\_\_\_\_\_\_\_\_\_\_\_ among themselves, saying, “If we say, ‘From heaven’, He will say, ‘\_\_\_\_\_\_\_\_ then did you \_\_\_\_\_\_\_ believe him?’**

**6. But if we say, ‘from \_\_\_\_\_\_\_\_, all the people will \_\_\_\_\_\_\_\_\_\_\_ us, for they are persuaded that John was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**

**7. So they answered that they \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ know where it was from.**

**8. And Jesus said to them, “Neither will I \_\_\_\_\_\_\_ you by what authority I \_\_\_\_\_ these things.”**

**THE PARABLE OF THE WICKED VINEDRESSERS**

**9. Then he began to tell the people this parable: “ A certain man planted a \_\_\_\_\_\_\_\_\_\_\_, leased it to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and went into a far country for a \_\_\_\_\_\_\_\_ time.**

**10. Now at \_\_\_\_\_\_\_\_\_\_\_\_\_-time he sent a \_\_\_\_\_\_\_\_\_\_\_\_ to the vinedressers, that they might \_\_\_\_\_\_\_\_ him some of the \_\_\_\_\_\_\_\_ of the vineyard. But the vinedressers \_\_\_\_\_\_\_\_\_ him and sent him away \_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_.**

**11. \_\_\_\_\_\_\_\_\_ he sent another servant; and they beat him \_\_\_\_\_\_\_, treated him \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and sent him away empty-handed.**

**12. And again, he sent a \_\_\_\_\_\_\_\_\_\_; and they wounded him also and \_\_\_\_\_\_\_\_ him out.**

**13. “Then the \_\_\_\_\_\_\_\_\_ of the vineyard said, ‘What shall I \_\_\_\_? I will send my \_\_\_\_\_\_\_\_\_\_\_\_ son. Probably they will \_\_\_\_\_\_\_\_\_\_\_\_ him when they see him.**

**14. But when the vinedressers saw him, they \_\_\_\_\_\_\_\_\_\_\_\_\_\_ among themselves, saying, ‘This is the \_\_\_\_\_\_\_\_. Come, let us \_\_\_\_\_\_\_\_\_\_ him, that the inheritance may be \_\_\_\_\_\_\_\_\_\_.’**

**15. So they cast him \_\_\_\_\_\_\_\_ of the vineyard and \_\_\_\_\_\_\_\_\_\_\_ him. Therefore what will the owner of the vineyard do to them?**

**16. He will come and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ those vinedressers and \_\_\_\_\_\_\_\_ the vineyard to \_\_\_\_\_\_\_\_\_.” And when they heard it they said “Certainly \_\_\_\_\_\_\_!”**

**7. Then He \_\_\_\_\_\_\_\_\_\_ at them and said, “What then is this that is written:**

**‘The stone which the \_\_\_\_\_\_\_\_\_\_\_\_**

**Rejected**

**Has become the \_\_\_\_\_\_\_\_\_\_\_ cornerstone’?**

**18. Whoever \_\_\_\_\_\_\_\_ on that stone will be \_\_\_\_\_\_\_\_\_\_\_\_; but on whomever \_\_\_\_ falls, it will grind him to powder.”**

**19. And the \_\_\_\_\_\_\_\_\_ priests and the \_\_\_\_\_\_\_\_\_\_ that \_\_\_\_\_\_\_\_\_ hour sought to lay hands on Him, but they \_\_\_\_\_\_\_\_\_\_ the people--for they \_\_\_\_\_\_\_\_\_\_ He had \_\_\_\_\_\_\_\_\_\_\_ this parable against \_\_\_\_\_\_\_\_\_\_.**

**THE PHARISEES: IS IT LAWFUL TO PAY TAXES TO CAESAR?**

**20. So they watched Him and sent \_\_\_\_\_\_\_\_ who pretended to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_, that they might \_\_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_\_\_\_, in order to deliver Him to the \_\_\_\_\_\_\_\_\_\_\_ and authority of the \_\_\_\_\_\_\_\_\_\_\_\_.**

**21. Then they asked Him saying, “Teacher, we \_\_\_\_\_\_\_\_\_\_ that You say and teach \_\_\_\_\_\_\_\_\_\_\_, and You do not \_\_\_\_\_\_\_\_\_ personal \_\_\_\_\_\_\_\_\_\_\_\_\_, but teach the way of \_\_\_\_\_\_\_\_\_\_\_\_ in truth:**

**22. Is it \_\_\_\_\_\_\_\_\_\_\_\_\_ for us to pay taxes to \_\_\_\_\_\_\_\_\_\_\_ or not?”**

**23. But He perceived their \_\_\_\_\_\_\_\_\_\_\_\_\_, and said to them, “\_\_\_\_\_\_\_ do you test Me?**

**24. Show Me a \_\_\_\_\_\_\_\_\_\_\_. Whose image and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ does it have?” They answered and said, “\_\_\_\_\_\_\_\_\_\_\_”.**

**25. And He said to them, “Render therefore to Caesar the \_\_\_\_\_\_\_\_\_\_\_\_ that are Caesar’s, and to \_\_\_\_\_\_\_\_\_\_ the things that are God’s.”**

**26. But they could \_\_\_\_\_\_\_\_ catch Him in His \_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the people. And they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at His answer and kept \_\_\_\_\_\_\_\_\_\_\_.**

**THE SADDUCEES: WHAT ABOUT THE RESURRECTION?**

**27. Then some of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_, who \_\_\_\_\_\_\_\_ that there is a resurrection come to Him, and asked Him,**

**28. saying, “Teacher, \_\_\_\_\_\_\_\_\_\_\_ wrote us that if a man’s \_\_\_\_\_\_\_\_\_\_\_\_ dies, having a wife, and he dies \_\_\_\_\_\_\_\_\_\_\_\_ children, his brother \_\_\_\_\_\_\_\_\_\_ take his \_\_\_\_\_\_\_\_\_\_ and raise up \_\_\_\_\_\_\_\_\_\_\_\_ for his brother.**

**29. Now there were \_\_\_\_\_\_\_\_\_\_\_ brothers. And the \_\_\_\_\_\_\_\_\_\_\_\_ took a wife, and died without \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**30. And the second took her a \_\_\_\_\_\_\_\_\_\_\_, and he died childless.**

**31. then the \_\_\_\_\_\_\_\_\_\_ took her, and in like manner the \_\_\_\_\_\_\_\_\_\_\_\_ also; and they left \_\_\_\_\_\_ children, and died.**

**32. Last of all the \_\_\_\_\_\_\_\_\_\_\_\_ died also.**

**33. Therefore, in the resurrection, \_\_\_\_\_\_\_\_\_\_\_ wife does she become? For all seven had her as \_\_\_\_\_\_\_.”**

**34. Jesus answered and said to them: “The sons of this \_\_\_\_\_\_\_\_ marry and are given in marriage.**

**35. But those who are counted \_\_\_\_\_\_\_\_\_\_\_\_ to attain that \_\_\_\_\_\_\_, and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the dead, neither marry nor are \_\_\_\_\_\_\_\_\_ in marriage;**

**36. nor can they \_\_\_\_\_\_\_\_ anymore, for they are \_\_\_\_\_\_\_\_\_\_ to the angels and are \_\_\_\_\_\_\_\_\_ of God, being sons of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**37. But even Moses \_\_\_\_\_\_\_\_\_\_ in the burning \_\_\_\_\_\_\_ passage that the dead are \_\_\_\_\_\_\_\_\_\_\_, when he called the Lord ‘the God of Abraham, the God of \_\_\_\_\_\_\_\_\_\_\_, and the God of Jacob.’**

**38. For He is not the God of the \_\_\_\_\_\_\_\_\_\_\_ but of the \_\_\_\_\_\_\_\_\_\_\_\_\_, for all live to Him.”**

**39. Then \_\_\_\_\_\_\_\_\_ of the scribes answered and said, “Teacher, You have spoken \_\_\_\_\_\_\_\_\_\_.”**

**40. But \_\_\_\_\_\_\_\_ that they \_\_\_\_\_\_\_\_\_ not question Him anymore.**

**JESUS: HOW CAN DAVID CALL HIS DESCENDANT LORD?**

**41. And He said to them, How can they say that Christ is the Son of \_\_\_\_\_\_\_\_\_\_\_?”**

**42. Now David \_\_\_\_\_\_\_\_\_\_\_\_\_ said in the Book of \_\_\_\_\_\_\_\_\_\_\_:**

**‘The Lord said to my \_\_\_\_\_\_\_\_\_\_\_\_,**

**“Sit at my \_\_\_\_\_\_\_\_\_\_\_\_\_ hand.**

**43. Till I make your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.’ ‘**

**44. Therefore David calls Him “Lord”; how is \_\_\_\_\_\_\_\_ then His \_\_\_\_\_\_\_\_\_?”**

**BEWARE OF THE SCRIBES**

**45. Then, in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all the \_\_\_\_\_\_\_\_\_\_\_, He said to His disciples,**

**46. “Beware of the scribes, who \_\_\_\_\_\_\_\_\_\_ to go around in long \_\_\_\_\_\_\_\_\_\_, love \_\_\_\_\_\_\_\_\_\_\_\_ in the marketplace, the best seats in the \_\_\_\_\_\_\_\_\_\_\_\_\_, and the best places at \_\_\_\_\_\_\_\_\_,**

**47. who devour widows’ \_\_\_\_\_\_\_\_\_\_\_, and for a pretenst make \_\_\_\_\_\_\_\_\_\_ prayers. These will receive \_\_\_\_\_\_\_\_\_\_\_ condemnation.**