**Luke Chapter 16 Section 4**

**THE PARABLE OF THE UNJUST STEWARD**

1. **He also said to his disciples: “There was a certain \_\_\_\_\_\_\_\_\_ man who had a \_\_\_\_\_\_\_\_\_\_\_, and an accusation was brought to him that this man was \_\_\_\_\_\_\_\_\_\_ his goods.**

**2. So he called him and said to him, ‘What is this I \_\_\_\_\_\_\_\_\_ about you? Give an account of your stewardship, for you can \_\_\_\_\_ longer be steward.’**

**3. “Then the steward said within \_\_\_\_\_\_\_\_\_\_\_\_\_\_, ‘What shall I do? For my master is taking the stewardship \_\_\_\_\_\_\_\_\_ from me. I cannot \_\_\_\_\_\_\_; I am \_\_\_\_\_\_\_\_\_\_\_\_\_ to beg.**

**4. I have resolved what to do, that when I am put \_\_\_\_\_\_\_\_ of the stewardship, they may \_\_\_\_\_\_\_\_\_\_\_ me into their houses.’**

**5. “So he called every one of his \_\_\_\_\_\_\_\_\_\_\_ debtors to \_\_\_\_\_\_\_, and said to the first, ‘How much do \_\_\_\_\_\_ owe my master?’**

**6. And he said, ‘A \_\_\_\_\_\_\_\_\_\_ measures of \_\_\_\_\_.’ So he said to him, ‘Take your \_\_\_\_\_\_\_\_, and sit down and quickly and write \_\_\_\_\_\_\_\_\_.’**

**7. Then he said to another, ‘And how much do you owe? So he said, ‘A hundred \_\_\_\_\_\_\_\_\_\_ of wheat.’ And he said to him, ‘Take your bill, and write \_\_\_\_\_\_\_\_\_\_.’**

**8. So the master \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the unjust steward because he had dealt \_\_\_\_\_\_\_\_\_\_\_. For the sons of this \_\_\_\_\_\_\_\_\_\_\_ are more shrewd in their generation than the sons of \_\_\_\_\_\_\_\_\_\_\_.**

**9. “And I say to you, make friends for \_\_\_\_\_\_\_\_\_\_\_ by unrighteous mammon, that when you \_\_\_\_\_\_\_\_, they may receive you into an \_\_\_\_\_\_\_\_\_\_\_\_\_ home.**

**10. He who is \_\_\_\_\_\_\_\_\_\_\_\_ in what is least is faithful is faithful also in \_\_\_\_\_\_\_\_\_\_; and he who is \_\_\_\_\_\_\_\_\_\_\_\_\_ in what is least is unjust also in \_\_\_\_\_\_\_\_\_\_\_.**

**11. Therefore if you have \_\_\_\_\_\_\_\_ been faithful in the unrighteous \_\_\_\_\_\_\_\_\_\_, who will commit to your trust the \_\_\_\_\_\_\_\_\_ riches?**

**12. And if you have not been \_\_\_\_\_\_\_\_\_\_\_ in what is another man’s, who will give you what is your \_\_\_\_\_\_\_\_?**

**13. “No servant can serve \_\_\_\_\_\_\_ masters; for either he will hate the one and \_\_\_\_\_\_\_\_ the other, or else he will be loyal to the one and \_\_\_\_\_\_\_\_\_\_ the other. You \_\_\_\_\_\_\_\_\_\_\_ serve God and mammon.”**

**THE LAW, THE PROPHETS, AND THE KINGDOM**

**14. Now the Pharisees, who were lovers of \_\_\_\_\_\_\_\_\_\_, also heard all these things, and they \_\_\_\_\_\_\_\_\_\_\_ Him.**

**15. And He said to them, “You are those who \_\_\_\_\_\_\_\_\_\_\_\_ yourselves before men, but God \_\_\_\_\_\_\_\_\_\_ your hearts. For what is highly \_\_\_\_\_\_\_\_\_\_\_\_ among men is an abomination in the \_\_\_\_\_\_\_\_\_\_\_\_ of God.**

**16. “The \_\_\_\_\_\_\_\_ and the prophets were until \_\_\_\_\_\_\_\_\_\_. Since that time the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God has been preached, and everyone is \_\_\_\_\_\_\_\_\_\_\_ into it.**

**17. And it is \_\_\_\_\_\_\_\_\_\_\_\_ for heaven and earth to pass \_\_\_\_\_\_\_\_\_\_ than for one \_\_\_\_\_\_\_\_\_\_\_ of the law to fail.**

**18. “Whoever divorces his wife and marries another \_\_\_\_\_\_\_\_\_\_\_ adultery; and whoever marries her who is divorced from her husband commits adultery.**

**THE RICH MAN AND LAZARUS**

**19. “There was a certain rich man who was \_\_\_\_\_\_\_\_\_\_ in purple and fine linen and fared \_\_\_\_\_\_\_\_\_\_\_\_\_ every day.**

**20. But there was a certain \_\_\_\_\_\_\_\_\_\_\_\_ named Lazarus, full of \_\_\_\_\_\_\_\_\_, who was laid at his gate,**

**21. desiring to be \_\_\_\_\_\_\_\_ with the crumbs which \_\_\_\_\_\_\_\_\_ from the rich man’s table. Moreover the dogs came and \_\_\_\_\_\_\_\_\_\_\_\_ his sores.**

**22. So it was that the beggar \_\_\_\_\_\_\_\_\_\_, and was carried by the \_\_\_\_\_\_\_\_\_ to Abraham’s bosom. The rich man \_\_\_\_\_\_\_\_\_ died and was buried.**

**23. And being in torments in \_\_\_\_\_\_\_\_\_, he lifted up his eyes and \_\_\_\_\_\_\_\_\_ Abraham afar off, and \_\_\_\_\_\_\_\_\_\_\_\_\_ in his bosom.**

**24. “Then he cried and said, ‘\_\_\_\_\_\_\_\_\_\_\_\_ Abraham, have mercy on \_\_\_\_\_\_, and send Lazarus that he may dip the \_\_\_\_\_\_\_\_ of his finger in water and cool my \_\_\_\_\_\_\_\_\_\_\_\_\_; for I am tormented in this \_\_\_\_\_\_\_\_\_\_.’**

**25. But \_\_\_\_\_\_\_\_\_\_\_\_\_ said, ‘Son, remember that in your lifetime you received your \_\_\_\_\_\_\_\_\_\_ things, and likewise Lazarus \_\_\_\_\_\_\_\_\_\_ things; but now he is \_\_\_\_\_\_\_\_\_ and you are tormented.**

**26. And besides all this, \_\_\_\_\_\_\_\_\_\_\_ us and you there is a great \_\_\_\_\_\_\_\_ fixed, so that those who want to pass from here to you \_\_\_\_\_\_\_\_\_\_\_\_, nor can those from there \_\_\_\_\_\_\_\_\_ to us.’**

**27. “Then he said, ‘I \_\_\_\_\_ you therefore, father, that you would send him to my \_\_\_\_\_\_\_\_\_\_ house,**

**28. for I have \_\_\_\_\_\_\_\_\_\_ brothers, that he may \_\_\_\_\_\_\_\_\_\_\_ to them, lest they also come to this \_\_\_\_\_\_\_\_\_\_ of torment.’**

**29. Abraham said to him ‘They have \_\_\_\_\_\_\_\_\_\_ and the prophets; let them \_\_\_\_\_\_\_\_\_\_ them.’**

**30. And he said, “No, father Abraham; but if one \_\_\_\_\_\_\_ to them from the \_\_\_\_\_\_\_\_\_, they will \_\_\_\_\_\_\_\_\_.’**

**31. But he said to him, “If they do \_\_\_\_\_\_\_ hear Moses and the \_\_\_\_\_\_\_\_\_\_\_\_, neither they will not be \_\_\_\_\_\_\_\_\_\_\_\_ though one \_\_\_\_\_\_\_\_ from the dead.’ “**