**Luke. Chapter 14. Section 4**

1. **Now it happened, as He went into the \_\_\_\_\_\_\_\_\_ of one of the rulers of the \_\_\_\_\_\_\_\_\_\_\_\_\_ to eat \_\_\_\_\_\_\_\_\_\_ on the Sabbath, that they watched Him \_\_\_\_\_\_\_\_\_\_\_\_.**

 **2. And behold, there was a \_\_\_\_\_\_\_\_\_\_ man before Him who had \_\_\_\_\_\_\_\_\_\_.**

 **3. And Jesus, \_\_\_\_\_\_\_\_\_\_\_, spoke to the lawyers and \_\_\_\_\_\_\_\_\_\_\_\_, saying, “Is it lawful to \_\_\_\_\_\_\_\_ on the Sabbath?”**

 **4. But they kept \_\_\_\_\_\_\_\_\_\_. And He took him and healed him, and let him \_\_\_\_.**

 **5. Then He answered them, saying, “Which of you, having a \_\_\_\_\_\_\_\_\_\_ or an \_\_\_\_ that has fallen into a \_\_\_\_\_, will not immediately \_\_\_\_\_\_ him out on the \_\_\_\_\_\_\_\_\_ day?”**

 **6. And they could \_\_\_\_\_\_ answer Him \_\_\_\_\_\_\_\_\_\_ these things.**

**TAKE THE LOWLY PLACE**

 **7. So He told a \_\_\_\_\_\_\_\_\_\_ to those who were \_\_\_\_\_\_\_\_\_\_, when he noted how they chose the \_\_\_\_\_\_\_\_\_ places, saying to them;**

 **8. “When you are invited by \_\_\_\_\_\_\_\_\_\_ to a wedding \_\_\_\_\_\_\_\_, do not sit down in the \_\_\_\_\_\_\_ place, lest one more \_\_\_\_\_\_\_\_\_\_\_\_ than you be invited by him;**

 **9. And he who \_\_\_\_\_\_\_\_\_\_ you and him come and say to you, ‘Give \_\_\_\_\_\_\_\_ to this man,’ and then you begin with \_\_\_\_\_\_\_\_\_ to take the \_\_\_\_\_\_\_\_\_\_ place.**

 **10. But \_\_\_\_\_\_\_ you are invited, go and \_\_\_\_\_ \_\_\_\_\_\_\_\_ in the lowest place, so that when he who invited \_\_\_\_\_ comes he may say to you, ‘\_\_\_\_\_\_\_\_\_, go up higher.’ Then you will have \_\_\_\_\_\_\_\_ in the presence of those who sit at the \_\_\_\_\_\_\_\_\_ with you.**

 **11. For whoever \_\_\_\_\_\_\_\_\_ himself will be humbled, and he who humbles \_\_\_\_\_\_\_\_\_\_ will be exalted,”**

 **12. Then He also said to him who invited Him, “When you give a \_\_\_\_\_\_\_\_\_\_ or a \_\_\_\_\_\_\_\_\_, do not ask your \_\_\_\_\_\_\_\_\_\_, your brothers, your relatives, nor \_\_\_\_\_\_\_ neighbors, lest they also invite you \_\_\_\_\_\_\_, and you be repaid.**

 **13. But when you \_\_\_\_\_\_\_\_ a feast, invite the \_\_\_\_\_\_\_\_, the maimed, the lame, the \_\_\_\_\_\_\_\_.**

 **14. And you will be \_\_\_\_\_\_\_\_\_\_, because they cannot \_\_\_\_\_\_\_\_\_\_\_\_\_ you; for you shall be repaid at the \_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_.”**

**THE PARABLE OF THE GREAT SUPPER**

 **15. Now when \_\_\_\_\_\_ of those who \_\_\_\_\_\_ at the table with Him \_\_\_\_\_\_\_\_\_\_\_ these things, he said to Him, “Blessed is he who shall \_\_\_\_\_\_\_ bread in the \_\_\_\_\_\_\_\_\_\_ of God!”**

 **16. Then He said to him, “A certain man gave a \_\_\_\_\_\_\_\_\_ supper and invited \_\_\_\_\_\_\_\_\_,**

 **17. And sent his \_\_\_\_\_\_\_\_\_\_ at supper time to say to those who were \_\_\_\_\_\_\_\_\_\_\_, ‘Come, for \_\_\_\_\_\_\_ things are now ready.”**

 **18. But they \_\_\_\_\_\_ with one accord began to make \_\_\_\_\_\_\_\_\_\_. The \_\_\_\_\_\_\_\_ said to him, ‘i have bought a piece of \_\_\_\_\_\_\_\_\_, and i must go and see it. I \_\_\_\_\_\_\_\_ you to have me \_\_\_\_\_\_\_\_\_\_\_.’**

 **19. And another said, ‘I have bought \_\_\_\_\_\_\_\_ yoke of oxen, and i am going to \_\_\_\_\_\_\_ them. I \_\_\_\_\_\_\_ you to have me excused.’**

 **20. Still another said, ‘I have married a \_\_\_\_\_\_\_\_\_, and therefore I \_\_\_\_\_\_\_\_\_ come.’**

 **21. So \_\_\_\_\_\_\_\_\_ servant came and reported these things to his \_\_\_\_\_\_\_\_\_\_. Then the master of the \_\_\_\_\_\_\_\_\_, being \_\_\_\_\_\_\_\_\_\_, said to his servant, ‘ Go out \_\_\_\_\_\_\_\_\_\_ into the streets and lanes of the \_\_\_\_\_\_\_, and bring in \_\_\_\_\_\_\_\_ the poor and the \_\_\_\_\_\_\_\_ and the lame and the \_\_\_\_\_\_\_\_\_.’**

 **22. And the servant said, ‘Master, it is done as you \_\_\_\_\_\_\_\_\_\_\_\_, and still there is \_\_\_\_\_\_\_\_.’**

 **23. Then the master said to the \_\_\_\_\_\_\_\_\_, “Go out into the highways and \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_ them to come in, that my \_\_\_\_\_\_\_\_\_ may be filled.”**

 **24. For i say to you that \_\_\_\_\_\_\_\_ of those men who \_\_\_\_\_\_\_\_ invited shall \_\_\_\_\_\_\_\_\_ my supper.’”**

**LEAVING ALL TO FOLLOW CHRIST**

 **25. Now \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ went with Him. and He turned and said to them,**

 **26. “If anyone comes to Me and does \_\_\_\_\_\_\_ hate his father and \_\_\_\_\_\_\_\_\_, wife and children, \_\_\_\_\_\_\_\_\_ and sisters, yes and his own \_\_\_\_\_\_\_\_ also, he \_\_\_\_\_\_\_\_\_\_ be My \_\_\_\_\_\_\_\_\_\_.**

 **27. And whoever does not \_\_\_\_\_\_\_ his cross and come \_\_\_\_\_\_\_\_\_ Me cannot be My disciple.**

 **28. For which of you intending to \_\_\_\_\_\_\_\_\_\_\_ a tower, does not sit down \_\_\_\_\_\_\_\_\_ and count the \_\_\_\_\_\_\_\_, whether he has enough to \_\_\_\_\_\_\_\_\_ it-**

 **29. lest, after he has laid the \_\_\_\_\_\_\_\_\_\_\_\_, and is not able to \_\_\_\_\_\_\_\_\_\_, all who \_\_\_\_\_\_\_\_ it begin to mock \_\_\_\_\_\_\_\_\_’**

 **30. Saying, ‘This man began to build and was \_\_\_\_\_\_ \_\_\_\_\_\_\_ to finish.’**

 **31. Or what king, going to make war \_\_\_\_\_\_\_\_\_\_ another \_\_\_\_\_\_\_, does not sit down first and \_\_\_\_\_\_\_\_ whether he is able with \_\_\_\_\_\_\_\_ thousand to meet him who comes against him with \_\_\_\_\_\_\_\_\_\_ thousand?**

 **32. Or else while the other is still a \_\_\_\_\_\_\_\_\_ way off, sends a \_\_\_\_\_\_\_\_\_\_\_\_ and asks conditions of \_\_\_\_\_\_\_\_.**

 **33. So likewise, whoever of you does not forsake \_\_\_\_\_\_ that he \_\_\_\_\_ cannot be My disciple.**

**TASTELESS SALT IS WORTHLESS**

 **34. Salt is \_\_\_\_\_\_\_\_; but if the salt has \_\_\_\_\_\_\_ its flavor, how shall it be \_\_\_\_\_\_\_\_\_\_\_\_?**

 **35. It is neither \_\_\_\_\_ for the land not for the \_\_\_\_\_\_\_\_\_\_, but men \_\_\_\_\_\_\_\_ it out. He who has \_\_\_\_\_\_\_ to hear, let him \_\_\_\_\_\_\_\_\_!”**