**Luke Chapter 12 Section 3**

**BEWARE OF HYPOCRISY**

1. **In the \_\_\_\_\_\_\_\_\_\_\_\_, when an \_\_\_\_\_\_\_\_\_\_\_ multitude of people had gathered together, so that they \_\_\_\_\_\_\_\_\_\_\_ one another, He began to say to His disciples \_\_\_\_\_\_\_\_\_ of all, “Beware of the \_\_\_\_\_\_\_\_\_\_\_\_ of the Pharisees, which is \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**2. For there is nothing \_\_\_\_\_\_\_\_\_\_\_ that will not be revealed, nor hidden that will not \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_.**

**3. Therefore whatever you have spoken in the \_\_\_\_\_\_\_\_\_\_ will be \_\_\_\_\_\_\_\_\_\_ in the light, and what you have \_\_\_\_\_\_\_\_\_\_\_ in the ear in \_\_\_\_\_\_\_\_\_\_ rooms will be proclaimed on the \_\_\_\_\_\_\_\_\_\_\_\_.**

**JESUS TEACHES THE FEAR OF GOD**

**4. And I say to you, My \_\_\_\_\_\_\_\_\_\_\_, do not be afraid of those who \_\_\_\_\_\_\_\_\_\_ the body, an after that have no more than they \_\_\_\_\_\_\_\_\_ do.**

**5. But I will show you \_\_\_\_\_\_\_\_\_\_ you should fear; Fear \_\_\_\_\_\_\_\_ who, after He has killed, has \_\_\_\_\_\_\_\_\_\_ to cast in hell; yes, I say to \_\_\_\_\_\_\_\_, fear Him!**

**6. Are not five \_\_\_\_\_\_\_\_\_\_\_\_ sold for \_\_\_\_\_\_ copper coins? And not \_\_\_\_\_\_\_\_\_\_ of them is \_\_\_\_\_\_\_\_\_\_\_\_ before God.**

**7. But the very \_\_\_\_\_\_\_\_\_\_ of your head are all numbered. Do not \_\_\_\_\_\_\_\_\_\_\_ therefore; you are of more \_\_\_\_\_\_\_\_\_\_\_\_ than many sparrows.**

**CONFESS CHRIST BEFORE MEN**

**8. “Also I say to you, whoever \_\_\_\_\_\_\_\_\_\_\_ Me before men, him the Son of \_\_\_\_\_\_\_ will also confess \_\_\_\_\_\_\_\_\_\_\_ the angels of God.**

**9. But he who \_\_\_\_\_\_\_\_\_ Me before men will be denied before the \_\_\_\_\_\_\_\_\_\_\_ of God.**

**10. “ANd anyone who \_\_\_\_\_\_\_\_\_\_ a word against the Son of Man, it will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him; but to him who \_\_\_\_\_\_\_\_\_\_\_\_\_ against the \_\_\_\_\_\_\_\_\_ Spirit, it will \_\_\_\_\_\_\_\_\_ be forgiven.**

**11. “Now when they \_\_\_\_\_\_\_\_\_ you to the synagogues and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and authorities, do \_\_\_\_\_\_\_\_\_ worry about how or \_\_\_\_\_\_\_\_\_\_ you should answer, or what you should \_\_\_\_\_\_\_\_\_\_.**

**12. For the Holy Spirit will \_\_\_\_\_\_\_\_\_\_ you in that very \_\_\_\_\_\_\_\_\_ what you ought to \_\_\_\_\_\_\_\_\_.”**

**THE PARABLE OF THE RICH FOOL**

**13. Then one from the \_\_\_\_\_\_\_\_\_\_ said to Him, “Teacher, \_\_\_\_\_\_\_\_ my brother to divide the \_\_\_\_\_\_\_\_\_\_\_\_\_ with me.”**

**14. But He said to him, “Man, who made Me a \_\_\_\_\_\_\_\_ or an arbitrator \_\_\_\_\_\_\_\_ you?”**

**15. And He said to them, “Take heed and beware of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, for one’s life does not consist in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the things he possesses.”**

**16. Then He spoke a parable to them, saying: “The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of a certain rich man yielded \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**17. And he thought \_\_\_\_\_\_\_\_\_\_\_\_ himself, saying, ‘What shall I do, since I have no \_\_\_\_\_\_\_\_\_\_\_ to store my \_\_\_\_\_\_\_\_\_?’**

**18. So he said, ‘I will do this: I will \_\_\_\_\_\_\_\_\_\_ down my \_\_\_\_\_\_\_\_ and build greater, and there I will store all my crops and my \_\_\_\_\_\_\_\_\_.**

**19. I will say to my \_\_\_\_\_\_\_\_, “Soul, you have many goods \_\_\_\_\_\_\_\_\_\_ up for many \_\_\_\_\_\_\_\_\_\_; take your ease; eat, \_\_\_\_\_\_\_\_\_\_ and be \_\_\_\_\_\_\_\_\_\_\_.” ‘**

**20. But God said to him, ‘Fool! This night your soul will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of you; then whose will those things \_\_\_\_ which you have \_\_\_\_\_\_\_\_\_\_\_\_?’**

**21. “So is he who lays up \_\_\_\_\_\_\_\_\_\_\_\_ for himself, and is \_\_\_\_\_\_\_\_\_ rich \_\_\_\_\_\_\_\_\_\_\_\_ God.”**

**DO NOT WORRY**

**22. Then He said to His \_\_\_\_\_\_\_\_\_\_\_, “Therefore I say to you, do not worry about your \_\_\_\_\_\_\_\_, what you will eat; nor about the \_\_\_\_\_\_\_\_\_, what you will put \_\_\_\_\_\_.**

**23. \_\_\_\_\_\_\_\_\_\_ is more than food, and the body is more than \_\_\_\_\_\_\_\_\_\_\_\_.**

**24. Consider the \_\_\_\_\_\_\_\_\_\_, for they neither \_\_\_\_\_\_ nor reap, which have neither storehouse nor \_\_\_\_\_\_\_\_\_\_; and God \_\_\_\_\_\_\_\_\_ them. Of how much more \_\_\_\_\_\_\_\_\_\_\_ are you than the birds?**

**25. And which of \_\_\_\_\_\_\_\_\_ by worrying can \_\_\_\_\_\_\_\_ one cubit to his \_\_\_\_\_\_\_\_\_\_\_\_?**

**26. If you then are \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ to do the least, why are you \_\_\_\_\_\_\_\_\_\_\_ for the rest?**

**27. \_\_\_\_\_\_\_\_\_\_\_ the lilies, how they \_\_\_\_\_\_\_\_: they neither \_\_\_\_\_\_\_\_\_\_ nor \_\_\_\_\_\_\_\_\_\_; and yet I say to you, even Solomon in all his \_\_\_\_\_\_\_\_\_\_\_ was not arrayed like one of these.**

**28. If then \_\_\_\_\_\_\_\_\_\_ so clothes the grass, which today is \_\_\_\_ the field and tomorrow is thrown into the \_\_\_\_\_\_\_\_\_, how much \_\_\_\_\_\_\_\_\_\_ will He clothe you, O you of \_\_\_\_\_\_\_\_\_ faith?**

**29. And do not seek what you should \_\_\_\_\_\_\_\_ or what you should drink, nor have an \_\_\_\_\_\_\_\_\_\_\_ mind.**

**30. For all these things the \_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_ seek after, and your \_\_\_\_\_\_\_\_\_\_\_\_ knows that you need these things.**

**31. But \_\_\_\_\_\_\_\_\_ the kingdom of God, and all these things \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ added to you.**

**32. “Do not \_\_\_\_\_\_\_\_\_\_, little \_\_\_\_\_\_\_\_\_\_, for it is your Father’s good \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to give you the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**33. \_\_\_\_\_\_\_\_\_ what you have and give alms; provide yourselves \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ which do not grow old, a treasure in the \_\_\_\_\_\_\_\_\_\_\_\_ that does not fail, where no thief \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nor moth destroys.**

**34. For where your \_\_\_\_\_\_\_\_\_\_\_\_ is, there your \_\_\_\_\_\_\_\_\_\_\_ will be also.**

**THE FAITHFuL SERVANT AND THE EVIL SERVANt**

**35. “Let your \_\_\_\_\_\_\_\_\_\_\_ be girded and your lamps \_\_\_\_\_\_\_\_\_\_\_\_\_;**

**36. And you yourselves \_\_\_\_\_\_ like men who wait for their master, when he will \_\_\_\_\_\_\_\_\_\_\_ from the wedding, that when he comes and \_\_\_\_\_\_\_\_\_\_ they may open to him \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**37. \_\_\_\_\_\_\_\_\_\_\_\_ are those servants whom the \_\_\_\_\_\_\_\_\_\_\_, when he comes, will find \_\_\_\_\_\_\_\_\_\_\_. Assuredly, I say to you that he will \_\_\_\_\_\_\_\_\_\_\_ himself and have them sit down to \_\_\_\_\_\_\_\_, and will come and \_\_\_\_\_\_\_\_\_\_ them.**

**38. And if he should \_\_\_\_\_\_\_\_\_ in the second \_\_\_\_\_\_\_\_\_, or come in the \_\_\_\_\_\_\_\_\_\_\_ watch, and find them so, blessed are those \_\_\_\_\_\_\_\_\_\_\_\_.**

**39. But know this, that if the master of the \_\_\_\_\_\_\_\_\_\_ had known what \_\_\_\_\_\_\_\_\_ the thief would come, he would have watched and not \_\_\_\_\_\_\_\_\_\_ his house to be broken into.**

**40. Therefore \_\_\_\_\_\_\_\_ also be \_\_\_\_\_\_\_\_\_\_, for the Son of Man is coming at an \_\_\_\_\_\_\_\_\_\_ you do not expect.”**

**41. Then Peter said to Him, “Lord, do You speak this parable \_\_\_\_\_\_\_\_ to us, or to \_\_\_\_\_\_\_\_ people?”**

**42. And the Lord said, “Who then is that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and wise steward, whom his master will make \_\_\_\_\_\_\_\_\_ over his household, to give them their \_\_\_\_\_\_\_\_\_\_ of food in due season?**

**43. Blessed is \_\_\_\_\_\_\_ servant whom his master will \_\_\_\_\_\_\_ so doing when he comes.**

**44. Truly, I say to you that he will \_\_\_\_\_\_\_ him ruler over \_\_\_\_\_ that he has.**

**45. But if that servant says in his \_\_\_\_\_\_\_\_\_, ‘My master is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ his coming,’ and begins to beat the male and female \_\_\_\_\_\_\_\_\_\_\_, and to eat and drink and be \_\_\_\_\_\_\_\_\_\_,**

**46. the master of that servant will \_\_\_\_\_\_\_\_ on a day when he is \_\_\_\_\_\_ looking for him, and at an hour when he is not \_\_\_\_\_\_\_\_\_\_, and will \_\_\_\_\_\_\_ him in two and appoint him his portion with the \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**47. And that servant who \_\_\_\_\_\_\_\_\_\_ his master’s will, did not \_\_\_\_\_\_\_\_\_\_\_\_ himself or do according to his \_\_\_\_\_\_\_, shall be \_\_\_\_\_\_\_\_\_\_\_ with many stripes.**

**48. But he who did not \_\_\_\_\_\_\_\_\_\_, yet committed things \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of stripes, shall be beaten with \_\_\_\_\_\_\_. For everyone to whom \_\_\_\_\_\_\_\_\_ is given, from him much will be \_\_\_\_\_\_\_\_\_\_\_\_; and to whom much has been committed, of him they will \_\_\_\_\_\_\_ the more.**

**CHRIST BRINGS DIVISION**

**49. “I came to send fire on the \_\_\_\_\_\_\_\_\_\_, and how I wish it were already \_\_\_\_\_\_\_\_\_\_\_!**

**50. But I have a baptism to be \_\_\_\_\_\_\_\_\_\_\_ with, and how \_\_\_\_\_\_\_\_\_\_\_\_\_ I am till it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!**

**51. Do you suppose I came to \_\_\_\_\_\_\_\_ peace on earth? I tell you, \_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_, but rather division.**

**52. From \_\_\_\_\_\_ on five in one house will be divided: three against \_\_\_\_\_\_\_\_\_, and two against \_\_\_\_\_\_\_\_\_\_.**

**53. Father will be \_\_\_\_\_\_\_\_\_\_ against son and son against \_\_\_\_\_\_\_\_\_, mother against daughter and daughter against mother, mother-in-law against her \_\_\_\_\_\_\_\_\_\_-in-law and daughter-in-law \_\_\_\_\_\_\_\_\_\_ her mother-in-law.”**

**DISCERN THE TIME**

**54. Then He also said to the \_\_\_\_\_\_\_\_\_\_\_\_\_, “Whenever you \_\_\_\_\_\_\_\_\_ a cloud rising out of the \_\_\_\_\_\_\_\_, you immediately say, ‘A \_\_\_\_\_\_\_\_\_\_ is coming’, and so it \_\_\_\_\_.**

**55. And when you see the \_\_\_\_\_\_\_\_\_ wind blow, you say, ‘There will be \_\_\_\_\_\_\_ weather’; and there is.**

**56. Hypocrites! You can discern the \_\_\_\_\_\_\_ of the sky and of the \_\_\_\_\_\_\_\_\_\_, but how is it you do not \_\_\_\_\_\_\_\_\_\_ this time?**

**MAKE PEACE WITH YOUR ADVERSARY**

**57. “Yes, and why, even of yourselves, do you not \_\_\_\_\_\_\_\_\_ what is \_\_\_\_\_\_\_\_?**

**58. When you go \_\_\_\_\_\_\_\_ your adversary to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, make every \_\_\_\_\_\_\_\_\_ along the way to settle with him, lest he drag you to the \_\_\_\_\_\_\_\_, and the judge deliver you to the officer, and the officer throw you in to \_\_\_\_\_\_\_\_\_\_.**

**59. I tell \_\_\_\_\_\_\_, you shall not \_\_\_\_\_\_\_\_\_\_\_\_\_ from there till you have paid the very last \_\_\_\_\_\_\_\_\_.”**